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For Ecology Use

Fee Paid _____

Date _____

State of Washington
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Pierce County Public Works & Utilities Dept. Home Tel: ()
Mailing Address 9315 Gravelly Lake Dr SW, Suite 203 Work Tel: (253) 798-2725
City Lakewood State WA Zip+4 98499 + 1502 FAX: (253) 798-7709

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☐ Same as above

Name Pierce County Water Utility - Tim Ramsaur Home Tel: ()
Mailing Address 9315 Gravelly Lake Dr SW, Suite 203 Work Tel: (253) 798-2725
City Lakewood State WA Zip+4 98499 + 1502 FAX: (253) 798-7709
Relationship to applicant Water Programs Manager

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 6,300 (☒ gallons per minute or
☐ cubic feet per second) from a ☐ surface water source or ☐ ground water source (check only one) for the purpose(s)
of Domestic/Public Supply, ATTACH A "LEGAL"

DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not
sufficient. Please see attached "Information in Support of Application for Water Right", Sections D and E.

Estimate a maximum annual quantity to be used in acre-feet per year: 10,200

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From / / to / /

Section 4. WATER SOURCE

If SURFACE WATER						If GROUNDWATER		
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:						A permit is desired for <u>seven (7)</u> well(s).		
Number of diversions: _____								
Source flows into (name of body of water):						Size & depth of well(s): Each well - 1,000 feet deep; 20"/16"/12" casings; 10" screen		
LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: Well field will be located within Sections 20 and 29, T.20.N, R.2E.W.M., Pierce County, Washington (part of a 900+ acre property under Pierce County ownership).								
¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
		20+29	20	2E	Pierce			
For Ecology Use Date Received: <u>8-10-01</u> Priority Date: <u>8-10-01</u>								
SEPA: Exempt/Not Exempt _____ FERC License # _____ Dept. Of Health # _____								
Date Accepted As Complete <u>8-4-01</u> By <u>EC</u> Date Returned _____ By _____ WRIA: <u>12</u>								

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: _____
- B. Briefly describe your proposed water system. **(See instructions.)**
Wells
Water Treatment Facility
Booster Pumping Facility
Transmission Pipeline to Existing Tacoma Water Distribution System
Transmission Pipeline to Existing Distribution Systems within Service Areas
of Public and Private Purveyors
- C. Do you already have any water rights or claims associated with this property or system? ☒ YES ☐ NO
PROVIDE DOCUMENTATION. Documentation is attached.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: N/A Type of connection N/A
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☒ YES ☐ NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.* Please see attached "Information in Support of Application for Water Right", Sections D and E.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the
Washington State Department of Health? ☐ YES ☒ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☒ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: _____
- B. List total number of acres for other specified agricultural uses:
Use _____ Acres _____
Use _____ Acres _____
Use _____ Acres _____
- C. Total number of acres to be covered by this application: _____
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 6000 acres? ☐ YES ☐ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO
If yes, enter permit no: _____
- E. Farm uses:
Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

West from 1-5 Exit 129 on South 74th Street to Bridgeport Way West; north on Bridgeport Way West to Chambers Lane West (Chambers Creek Road West); west on Chambers Creek Road West to 64th Street West (continuation of Chambers Creek Road West); west on 64th Street West to 9820 64th Street West (entrance roadway). Due to ongoing construction, access to the site may change. Please contact Pierce County Water Utility for directions.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

See Attachment.

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☐ YES ☒ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

Please see attached "Information in Support of Application for Water Right", Sections A and D for an explanation.

B. Does the applicant own the land on which the water source is located?
If no, submit a copy of agreement:

☒ YES ☐ NO

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Tim Ransom
Applicant (or authorized representative)

7-24-01
Date

same
Landowner for place of use (if same as applicant, write "same")

Date